



# City of San Leandro

Meeting Date: February 3, 2014

## Oral/Discussion Item

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**File Number:** 14-024

**Agenda Section:** CITY MANAGER AND CITY  
ATTORNEY REPORTS AND  
COMMENTS

**Agenda Number:** 6.B.

**TO:** City Council

**FROM:** Chris Zapata  
City Manager

**BY:** Chris Zapata  
City Manager

**FINANCE REVIEW:** Not Applicable

**TITLE:** City Manager Update on Drought

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